

Kol Nidre

LIGHTING THE FESTIVAL CANDLES

Music © Ken Cohen

אַשׁר קדשַנוּ בּמִצוֹתָיו, וְצְוָנוּ

לְהַדְלִיק גֵר שֵׁל יוֹם טוֹב.

בָּרוּך אַתַּה ייַ אֵלהֵינוּ מֵלֵך הַעוֹלַם,

Ba-ruch ata Adonai Eloheynu Me-lech ha-olam

a-sher kid'sha-nu b'mitz-vo-tav v'tzi-va-nu

l'had-lik neyr shel Yom Tov.

Blessed are You, Adonai our God, You fill the universe with majestic might, making us holy with Mitzvot, commanding us to kindle the light of this festival.

KOL NIDRE

Kol nid-rey v'e-sa-rey va-cha-ra-mey v'ko-no-mey v'chi-nu-yey v'ki-nu-sey u-sh'vu-ot, Din-dar-na ud-ish-ta-ba-na ud'a-cha-reym-na v'di-a-sar'na al naf-sha-ta-na Mi-yom ki-pu-rim ze ad yom ki-pu-rim ha-ba a-ley-nu l'to-va. Kul-hon i-cha-rat-na v'hon, kul-hon y'hon sha-ran. Sh'vi-kin sh'vi-tin, b'tey-lin um-vu-ta-lin. La sh'ri-rin v'la ka-ya-min Nid-ra-na la-nid-rey, ve'e-sa-ra-na la e-sa-rey, ush'vu-a-ta-na, la sh'vu-ot. כּל נִדְרֵי וָאֶסָרֵי וַחָרָמֵי, וְקוֹנָמֵי וְכִנּוּזֵי, וְקְנּוּסֵי וּשְׁבּוּעוֹת, דְּוְדֵרְנָא וּדְאשְׁתַּבַּעְנָא, וּדְאַחֲרַמְנָא וְדָאַסַרְנָא עַל נַפְשָׁתָנָא, מִיּוֹם כּפֵּרִים זֶה עַד יוֹם כּפֵּרִים הַבָּא עָלֵינוּ לְּטוֹבָה, כַּלְּחוֹן אִחֲרַטְנָא בְחוֹן. כַּלְחוֹן יְהוֹן שְׁרָן, שְׁבִיקִין שְׁבִיתִין, בְּטַלִין וּמְבַטָּלִין, לָא שְׁרָרִין וְלָא קַיָּמִין. נִדְרָנֵא לָא נִדְרֵי, וָאֶסָרָנָא לָא אֱסָרֵי, וּשְׁבוּעָתָנָא לָא שְׁבוּעוֹת.

All vows, bonds, promises, obligations, and oaths [to God]: wherewith we have vowed, sworn and bound ourselves: from this Day of Atonement unto the next Day of Atonement, may all this come unto us for good: lo, all these, we repent of them. They shall be absolved, released, annulled, made void, and of no effect: they shall not be binding nor shall they have any power. Our vows [to God] shall not be vows: our bonds shall not be bonds: and our oaths shall not be oaths.

BAR'CHU

Bar'chu et Adonai ham'vo-rach!

Acknowledge the blessedness of the Unity of All, the Unity is Blessing!

Ba-ruch Adonai ham'vo-rach l'o-lam va-ed!

We acknowledge the blessedness of the Unity of All, the Unity is Blessing now and always!

ברכו את יי המברד:

בַּרוּדְ יִיַ הַמִבֹרַדְ לְעוֹלַם וַעֵּד

She-ma Yis-ra-eyl: Adonai Eloheynu Adonai e-chad.

Hear this, Israel: the Unity of All is God, Everything is One. There's a blessing in the Honored Name within Everything for all time.

MI CHAMOCHA

Mi chamocha ba'eilim Adonai, Mi kamocha ne'dar bakodesh, Nora t'hilot, oseh feleh. Malchutcha ra'u vanecha, bokei'a yam lifnei Moshe, "Zeh eili!" anu v'am'ru:

"Adonai yim'loch l'olam va'ed!"

מִי כָמְכָה בָּאַלִם יְיָ, מִי כָמְכָה נָאְדָר בַּקּוֶדָשׁ, נוֹרָא תְהַלֹת עְשֵׁה פֶּלֶא. מַלְכוּתְךְ רָאוּ בָנֵיךּ, בּוֹקַעַ יָם לִפְנֵי משֶׁה, זֶה אֵלִי עַנוּ וְאָמְרוּ:

ּשִׁמַ**ע** יִשְׂרָאֵל, יִיָ אֱלֹהֵינוּ, יִיָ אֵחָ**ד**

בַּרוּדְ שֵׁם כִּבוֹד מַלְכוּתוֹ לְעוֹלַם וַעָד.

יִיָּ יִמְלֹדְ לְעוֹלָם וָעֶד:

Who is like You, Eternal One, among the gods that are worshipped? Who is like You, majestic in holiness, awesome in splendor, doing wonders? In their escape from the sea, Your children saw Your sovereign might displayed. "This is my God!" they cried. "The Eternal will reign for ever and ever!"

AVOT V'IMAHOT

Ba-ruch A-ta Adonai Eloheynu v'Ey-lo-hey a-vo-tey-nu v'i-mo-tey-nu, E-lo-hey-Avraham, E-lo-hey Sara, E-lo-hey Yitz-chak, E-lo-hey Rivka, E-lo-hey Ya'a-kov, E-lo-hey Rachel, v'Ey-lo-hey Leah, Ha-Eyl ha-ga-dol ha-gi-bor v'ha-no-ra, Eyl el-yon. Go-meyl cha-sa-dim to-vim. V'ko-ney ha-kol. V'zo-cheyr chas-dey a-vot v'i-ma-hot, u'mey-vi g'u-la liv-ney v'ney-hem l'ma-an sh'mo b'a-ha-va.

בָּרוּדְ אַתָּה יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ, אֶלֹהֵי אַבְרָהָם, אֱלֹהֵי שָׁרָה, אֱלֹהֵי יִצְחָק, אֱלֹהֵי אֶלֹהֵי יִצְחָק, אֱלֹהֵי רְבָקָה, אֱלֹהֵי יַצְחָק, אֱלֹהֵי רְבָקָה, אֱלֹהֵי יַצְחָק, אֱלֹהֵי רְבָקָה, אֶלֹהֵי יַצְחָק, אֱלֹהֵי הִבְקָה, הַבְּקָה, אֱלֹהֵי יַצְחָק, אֱלֹהֵי הִבְקָה, גַּאלֹהֵי יַצְחָק, אֶלֹהֵי הִבְקָה, גַּאלֹהֵי יַצְחָק, אֶלֹהֵי הִבְקָה, גַּאלֹהֵי יַצְחָק, אֶלֹהֵי הִבְקָה, גַּאלֹהֵי יַצְחָק, אֱלֹהֵי הִבְקָה, הְבָקָה, אֱלֹהֵי יַצְחָק, אֱלֹהֵי הִבְקָה, הַבְקָה, אֶלֹהֵי יַצְחָק, אֱלֹהֵי הְבָקָה, הְבָקָה, הַבְּלָה הָאֵל הַיִּדוֹל הַגִּבּוֹר וְהַנּוֹרָא, אֵל שָלִיון.

The Presence within all of the generations of our people is felt through the personality of each individual. Abraham and Sarah, Isaac and Rebecca, Jacob, Rachel and Leah each felt the Presence in a way unique to them. So, too, may it be for us and may our feeling of that Presence be filled with awe, and may it bring us strength, kindness and love.

ZOCHREYNU

Zoch-rey-nu l'cha-yim, Me-lech cha-feytz ba-chayim,

v'chot-vey-nu b'sey-fer ha-chayim

l'ma'an-cha Eylohim cha-yim.

זָכְרֵנּוּ לְחַיִּים, מֶֶלֶדְ חָפֵץ בַּחַיִּים, וְכַתְבֵנוּ בְּסֵפֶר הַחַיִּים, לְמַעַנְדְ אֱלֹהִים חַיִּים.

May we be remembered for life. And may we be always aware of the preciousness of life, for we are part of the Unity of All that constantly breathes for life. May we be inscribed, as if in a book of life, for the sake of the Unity of All that is Life itself.

A-tah Gi-bor l'o-lam Adonai m'cha-yey ha-kol A-ta, rav l'ho-shi-a.

M'chal-keyl cha-yim b'che-sed m'cha-yey ha-kol b'ra-cha-mim ra-bim, so-meych no-flim v'ro-fey cho-lim u'ma-tir a-su-rim, um'ka-yeym e-mu-na-to li-shey-ney a-far. Mi cha-mo-cha ba'al g'vu-rot u-mi do-meh Lach, Me-lech mey-mit um'cha-ye u'matz-mi-ach y'shu-ah? Mi cha-mo-cha ba'al g'vu-rot u-mi do-meh Lach, Me-lech mey-mit um'cha-ye u'matz-mi-ach y'shu-ah? V'ne-e-man A-ta l'ha-cha-yot ha-kol. Ba-ruch A-ta Adonai m'cha-yey ha-kol. אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי, מְחַיֵּה הַכּל אַתָּה, רַב לְהוֹשִׁיעַ:

מְכַלְכֵּל חַיִּים בְּחֶסֶד, מְחַיֵּה הַכּּל בְּרַחֲמִים רַבִּים, סוֹמֵדְ נוֹפְלִים, וְרוֹפֵא חוֹלִים, וּמַתִּיר אֲסוּרִים, וּמִקַיֵּם אֲמוּנָתוֹ לִישֵׁנֵי עָפָר.

מִי כָמִוּדְ בַּעַל גְּבוּרוֹת וּמִי דּוְמֶה לֶדְ, מֶלֶדְ מֵמִית וּמְחַיֶּה וּמַצְמִיחַ יְשׁוּעָהי מִי כָמוּדְ אַב הָרַחֲמִים, זוֹכֵר יְצוּרָיו לְחַיִּים בְּרַחֲמִיםי וְנֶאֲמֶן אַתָּה לְהַחֵיוֹת הַכּּל. בָּרוּדְ אַתָּה יְיָ, מְחַיֵּה הַכּּל:

Great is your might, Eternal One, in this world; great is Your power in the worlds beyond. Your love sustains the living. Your great compassion is the source of life. Your power is in the help that comes to the falling, in the healing that comes to the sick, in the freedom You bring to the captive, in the faith You Keep with those who sleep in the dust.

Who is like You, Sovereign of Might? Who is Your equal, Ruler of life and death, Source of salvation? Who is like You, Source of mercy? In compassion You sustain the life of Your children. We trust in You to restore our life. Blessed is the Eternal One, Source of all life.

MI SHEBEIRACH

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Mi-she-bey-rach a-vo-tey-ey-nu. Avraham, Yitzhak v'Ya'akov Sarah, Rivkah, Rachel v'Leah

Hu Y'varech v'yirapeh et ha holim

El na r'fana la (4x)

May the one who blessed our fathers and mothers, Abraham, Isaac, and Jacob; Sarah, Rebecca, Rachel and Leah, bless and heal the ill. Please God, bring healing.

V'AL KULAM

V'al ku-lam E-lo-ha s'li-chot

s'lach la-nu, m'chal la-nu Kaper la-nu.

וְעַל כֵּלָם, אֶלוֹהַ סְלִיחוֹת, סְלַח לָנוּ, מְחַל לָנוּ, כַּכֶּר-לָנוּ.

For all these wrongs, God of forgiveness, forgive us, let them go, and wipe the slate clean. [And may we have the strength to forgive ourselves...]

ASHAMNU	אשמנו	X
BAGADNU	בגדנו	ב
GAZLANU	גזלנו	2
DIBARNU DOFI	דברנו דופי	٦
HEH'EHVENU	העוינו	n
VEHEERSHA'NU	והרשענו	١
ZADNU	זדנו	7
CHAMASNU	חמסנו	n
TAFALNU SHEKER	טפלנו שקר	υ
YA'ATZNU RA	יעצנו רע	,
KIZAVNU	כזבנו	5
LATZNU	לצנו	ל
MARADNU	מרדנו	מ
NIATZNU	נאצנו	۲
SARARNUD	סררנו	ν
AHVINU	עוינו	ע
NIATZNU	נאצנו	۲
PASHA'NU	פשענו	נ
TZARARNU	צררנו	لا
KISHINU OREF	קשינו ערף	ק
RASHANU	רשענו	٦
SHICHATNU	שחתנו	ש
TIAVNU	תעבנו	ת
TAINU	תעינו	ת
TITANU	ותעתענו	ת

AVINU MALKEYNU

Avinu Malkeynu, cha-ney-nu va'a-ney-nu ki eyn ba-nu ma'a-sim; a-sey i-ma-nu tz'da-ka va-che-sed v'ho-shi-ey-nu. אָבִינוּ מַלְבֵּנוּ חָנֵּנוּ וַעֲנֵנוּ, כִּי אֵין בָּנוּ מַעֲשִׂים, עֲשֵׂה עִבְּנוּ צְדָקָה וָחֶסֶד וְהוֹשִׁיעֵנוּ.

Avinu Malkeynu, be gracious to us and respond to us, for we have too few good deeds; act toward us with justice tempered by love and bring us salvation.

ALEYNU (REFORM LITURGY)

A-ley-nu l'sha-bey-ach la'A-don haKol La-teyt g'du-lah l'Yo-tzer B'rey-shit She-Hu no-teh shamayim v'yosed aretz U'moshav y'karo ba-sha-mayim mi-ma-al Ush'chi-nat u-zo b'gav'hey m'ro-mim Hu Elo-hey-nu eyn od

Va'a-nach-nu kor-im u'mish-ta-cha-vim u'mo-dim

lif-ney me-lech mal-chey ham'la-chim

V'ne'-mar: V'ha-yah A-do-nay l'me-lech

Ba-yom ha-hu (2x) yih'yeh A-do-nay E-chad

Ha-ka-dosh ba-ruch Hu.

al kol ha'aretz.

עָלֵינוּ לְשַׁבֵּחַ לַאֲדוֹן הַכּּל, לָתֵת גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית, שָׁהוּא נוֹטֶה שָׁמַיִם וְיֹסֵד אָרֶץ, וּמוֹשַׁב יְקָרוֹ בַּשָׁמַיִם מִמַּעַל, וּשְׁכִינַת עֻזּוֹ בְּגָבְהֵי מְרוֹמִים, הוּא אֶלהֵינוּ אֵין עוֹד.

וַאַנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים, לִפְנֵי מֶלֶך מַלְכֵי הַמְּלָכִים, הַקָּדוֹשׁ בָּרוּדְ הוּא. וְנֶאֶמַר: וְהָיָה יְיָ לְמֶלֶךְ עַל כָּל הָאָרֶץ, בַּיּוֹם הַהוּא, בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד וּשְׁמוֹ אֶחָד.

It is up to us to offer praises to the Source of All, to declare the greatness of the Author of Creation, who gave us Teachings of truth and planted eternal life within us.

So we bend the knee and bow, acknowledging the Sovereignty that rules and is All, the Holy Oneness. It is said, "Adonai will be sovereign over all the earth: On that day Adonai will be One, and Adonai's name will be One.

יִתְּגַדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעָלְמָא דִּי בְרָא כִרְעוּתֵיהּ, וְיַמְלִידְ מַלְכוּתֵיהּ בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בַּיּת יִשְׂרָאֵל. בַּעֲגָלָא וּבִזְמַן קָרִיב וְאִמְרוּ: אָמֵן. יְהָא שְׁמֵהּ רַבָּא מְבָרַדְּ לְעָלַם וּלְעָלְמֵי עָלְמַיֶּא. יְתָבָּרַדְ וְיִשְׁתַּבַח וְיִתְפָּאַר וְיִתְרוֹמַם וְיִתְנַשֵּׂא יִתְבָּרַדְ וְיִשְׁתַּבָח וְיִתְפָּאַר וְיִתְרוֹמַם וְיִתְנַשֵּׂא יִתְבָּרַדְ וְיִשְׁתַּבָח וְיִתְפָּאַר וְיִתְרוֹמַם וְיִתְנַשֵּׁא יִתְבָּרַדְ וְיִשְׁתַּבָּח וְיִתְפָאַר וְיִתְרוֹמַם וְיִתְנַשֵּׁא יְתָבָרָד וְיִתְעַלֶּה וְיִתְכָּלִא שְׁמֵהּ דְּקַדְשָׁא בְּרִידָּ הוּא וְיִתְבָּרַדְ וְיִשְׁתַבָּח וְיִתְפָאַר וְשִׁרָתָא תַּשְׁבְּחָתָא וְנָחֶמָתָא יְתַבָּרָד וְיִתְנַעָלָה וְיִתְנַקָּרוּ אַמְרוּ וְעַלָּשָּׁר בַּרְכָתָא וְשִׁירָתָא שְׁמָרוּ יְהַא שְׁלָמָא רַבָּא מָן שְׁמָרוּ אָמֵן. וְעַל כָּל יִשְׂרָאֵל, וְאִמְרוּ: אָמֵן. עְשָׁה שָׁלוֹם בִּמְרוֹמֵיו הוּא יַעֲשֶׂה שָׁלוֹם עְשָׁה וְעַל כָּל יִשְׂרָאֵל, וְאַמְרוּ: אָמֵן.

Yit-ga-dal v'yit-ka-dash sh'mey raba (*A-meyn*). B'al-ma div-ra chir'u-tey, v'yam-lich mal-chu-tey b'cha-yey-chon uv'yo-mey-chon uv'cha-yey d'chol beyt Yisraeyl, ba-a-ga-la u'viz-man ka-riv v'im-ru: a-meyn.

Y'hey sh'mey raba m'va-rach l'o-lam ul'ol'mey al'ma-ya.

Yit-ba-rach v'yish-ta-bach, v'yit-pa-ar v'yit-ro-mam v'yit-na-sey, v'yit-ha-dar v'yit-a-leh v'yit-halal sh'mey d'kud-sha, *B'rich Hu*. L'ey-la min kol bir'cha-ta v'shi-ra-ta, tush-b'cha-ta v'ne-che-mata, da'a-mi-ran b'al-ma, v'im-ru: a-meyn.

Ye-hei sh'la-ma ra-ba min sh'ma-ya v'cha-yim aleynu v'al kol Yisraeyl, v'im-ru: a-meyn.

O-se shalom bim-ro-mav hu ya-a-se shalom aleynu v'al kol Yisraeyl v'al kol yosh-vey tey-vel v'im-ru: a-meyn.

Let us be humbled in the knowing that the Oneness-of-All cannot be contained in a name or any exultations of greatness or sanctification we might utter. May all soon live in respect and understanding with and within the Oneness-of-All. May we know this Oneness in our own day, our own lives, and the life of the Jewish people and all peoples, and let us say: Amen. May the Oneness-of-All be perceived as blessing within all time and place.

Although the Oneness-of-All cannot be contained in a name or any exultations of greatness or sanctification we might utter, let us continue to sing melodies and words of appreciation with and within the Oneness. Amen. For us and for the Jewish people and for all peoples, may the blessing of peace and promise of life be true, and let us say: Amen. May we draw the potential for peace from the Oneness of high places, low places and all places into our lives, the lives of the Jewish people and all peoples and let us say: Amen.

Our Virtual Memorial Wall...

Is available on our YouTube channel from Friday, 9/25 through Monday night, 9/28.

Will be displayed for about 20 minutes prior to Ne'ilah/Yizkor Service starting at 4:00 pm.

Tomorrow's Yom Kippur Day Schedule Monday, Sept. 28: 9:30 a.m. Adult Service: https://usvgWEDk24lo4AzrUhYw 9:30 a.m. JELLI Service 11:30 a.m. Families w/Young Children's Service 2:00 p.m. Guest Speaker 3:00 p.m. Discussion of Sermons 4:00 p.m. Ne'ilah Yizkor Service: https://www.youtube.com/channel/UCT2QsVgWEDk24lo4AzrUhYw



*Current President



Yom Kippur Morning

ASHER YATZAR

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My lungs fill, my mouth speaks,
My ears hear, my heart beats
Asher Yatzar, Asher Yatzar

My blood flows, My veins fill I can run, or be still Asher Yatzar, Asher Yatzar

Because you created me and made me whole There is a perfect temple to house my soul I sleep till I rise, if tears well up I can cry Asher Yatzar, Asher Yatzar

My arms can embrace, my eyes can read your face Asher Yatzar, Asher Yatzar

Because you created me and made me whole There is a sanctuary to house my soul

My lungs fill, my mouth speaks My ears hear, my heart beats. Asher Yatzar (6x)

ELOHAI, ELOHAI

E-lo-hai E-lo-hai n'shama She-na-ta-ta bi t'ho-ra hi. Ata b'ra-ta, a-ta y'tzar-ta A-ta n'fach-ta bi A-ta m'sham'ra, m'sham'ra b'kir-bi

The soul that You have given me, O God, is a purse one! You have crated and formed it, breathed it into me, and within me You sustain it.

HINENI

Hi-ne-ni he-oni mi-ma'as, nir'ash v'nif-chad mi-pa-chad yo-sheyv t'hi-lot Yisraeyl. Ba'ti la'a-mod u'l'cha-neyn l'fa-ne-cha al am-cha Yisraeyl a-sher sh'lach-uni, af al pi sh'eyni k'day v'ha-gun l'chach. La-cheyn a-va-keysh mi-m'cha, Eylohey Av-ra-ham, Eylohey Sara, Eylohey Yitz-chak, Eylohey Rivka, Eylohey Ya-a-kov, Eylohey Rachel, v'Eylohey Leah, Adonai, Adonai Eyl ra-chum v'cha-nun, Eylohey Yisraeyl, Shadai a-yom v'no-ra: he-yey na matz-li-ach dar-ki a-sher a-no-chi ho-leych, la'a-mod l'va-keysh ra-cha-mim a-lai v'al shol-chai. הִנְנִי הֶעָנִי מִמַּעֲשׁ, נִרְעָשׁ וְנִפְּחָד מִפַּחֲד יוֹשֵׁב תְּהִלּוֹת יִשְׁרָאֵל, בָּאתִי לַעֲמִד וּלֲחַנֵּן לְפָנֵידְ עַל עַמְדָ יִשְׁרָאֵל אֲשֶׁר שְׁלָחוּנִי, אַף עַל פִּי שֶׁאֵינִי כְדַאי וְהָגוּן לְכָדְ. לְכֵן אֲבַקֵּשׁ מִמְדָ, אֱלֹהֵי אַבְרָהָם, אֱלֹהֵי שָׁרָה, אֱלֹהֵי יִצְחָק, אֱלֹהֵי רִבְקָה, אֱלֹהֵי יַעֲקֹב, אֱלֹהֵי יָרָחֵל, וַאַלֹהֵי יַצְחָק, אֶלֹהֵי רִבְקָה, אֱלֹהֵי יַעֲקֹב, אֱלֹהֵי יָרָחַל, שַׁלֹהֵי יַצְחָק, אֶלֹהֵי רִבְקָה, אֱלֹהֵי יַעֲקֹב, אֱלֹהֵי לָתוּל וַאַלֹהֵי יַצְחָק, הָיָרָאָ, הֵיֵיה נָא מַצְלִיחַ דַּרְכִּי אֲשֶׁר אָנוֹכִי הוֹלַדְ, לַעֲמִד וּלְבַקֵּשׁ רַחַמִים עָלֵי וְעַל שוֹּלְחָי.

Here I stand, impoverished in merit, trembling and terrified, in dread of You, the One who inhabits the praises of Israel, pleading on behalf of your people Israel even though I am unfit and unworthy for the task. Therefore, gracious and compassionate God, awesome God of Abraham and God of Sarah, God of Isaac and God of Rebecca, God of Jacob, God of Leah and God of Rachel, God of the Jewish people, Almighty One, awesome and overwhelming, please make my way successful, as I seek mercy for myself and those whom I represent. Bar'chu et Adonai ham'vo-rach!

Acknowledge the blessedness of the Unity of All, the Unity is Blessing!

Ba-ruch Adonai ham'vo-rach l'o-lam va-ed!

בְּרוּדְ יְיָ הַמְבֹרָדְ לְעוֹלָם וָעֶד

בַּרְכוּ אֶת יִי הַמִברָדִּי

We acknowledge the blessedness of the Unity of All, the Unity is Blessing now and always!

AHAVA RABA

Ahava raba a-hav-ta-nu, Adonai Eloheynu, chem-la gʻdolah v'tey-ra cha-mal-ta aleynu. Avinu Malkeynu, ba'a-vur a-vo-tey-nu she-bat-chu v'cha, she-bat-chu v'cha, Avinu Malkeynu. Vat'lam-deym chu-key chayim, keyn t'cha-ney-nu ut'lam-dey-nu. Avinu ha'av ha-ra-cha-man, ham'ra-cheym, racheym aleynu. V'teyn b'libeynu l'havin, l'havin ul'haskil lish'mo'a, lil'mod ul'lameyd, lish'mor v'la'a'sot Ul'kayeym et kol divrey talmud toratecha b'ahavah. אַהְבָה רַבָּה אֲהַבְתָּנוּ, יְיָ אֱלֹהֵינוּ, חֶמְלָה גְדוֹלָה וִיתַרָה חָמַלְתָּ עָלֵינוּ. אָבִינוּ מַלְמֵנוּ, בַּעְבוּר אָבוֹתֵינוּ שֶׁבָּטְחוּ בְדָ, וַתְּלַמְדֵם חֵמֵּי חַיִּים, כַּן תְּחַנֵּנוּ וּתְלַמְדֵנוּ. אָבִינוּ, הָאָב הָרַחֲמָן, הַמְרַחֵם, רַחֵם עָלֵינוּ, וְתֵן בְּלָבֵּנוּ לְהָבִין וּלְהַשְׂכִּיל, לִשְׁמֹעַ, לִלְמֹד וּלְלַמֵּד, לִשְׁמֹר וְלַעֲשוֹת וּלָקַיֶּם אֶת כַּל דְּבָרֵי תַלְמוּד תּוֹרָתֵךָ בְּאַהֵבָה.

You have loved us greatly, Eternal One our God, and showered us with compassion. Our sovereign Parent, You taught our ancestors who trusted in You the laws of life; for their sake be gracious now to us, and teach us. Source of Mercy, show us compassion, and grant us insight to understand and to share, to grasp, to learn and to teach, to keep and to do and to preserve the teachings of Your Torah with love.

> V'ha-Eyr ey-ney-nu b'to-ra-te-cha v'da-beyk li-bey-nu b'mitz-vo-te-cha, v'ya-cheyd l'va-vey-nu b'a-ha-va ul'i-ra et Sh'me-cha. V'lo ney-vosh v'lo n'ka-leim v'lo n'ka-shel l'o-lam va-ed

<u>SHEMA</u>

She-ma Yis-ra-eyl: Adonai Eloheynu Adonai e-chad.

Ba-ruch sheym k'vod mal-chu-to l'olam va-ed.

בָּרוּדְ שֵׁם כִּבוֹד מַלְכוּתוֹ לִעוֹלָם וָעֵד.

שִׁמַ**ע** יִשְׂרָאֵל, יִיָ אֱלֹהֵינוּ, יְיָ אֶחָ**ד**:

Hear this, Israel: the Unity of All is God, Everything is One. There's a blessing in the Honored Name within Everything for all time. Love, only love, with all your heart. Love, only love with all your soul. Listen to the wisdom inside and around you, You will remember. As you're walking through the day, Make this world a better place. Children will learn. And their future will be love... Love, only love... In your home, and on your way Make your life a voice of God Be a sculptor for the Holy Be a doorway for love. Love, only love

MI CHAMOCHA

Mi cha-mo-cha ba'ei-lim Adonai? Mi ka-mo-cha ne'dar ba-ko-desh? No-ra t'hi-lot o-seh fe-leh.

Shi-ra cha-da-sha shib'chu g'u-lim l'shim-cha al s'fat ha-yam. Ya-chad ku-lam ho-du v'him-li-chu v'am-ru: Adonai yim-loch l'olam va-ed. שִׁירָה חֲדָשָׁה שִׁבְּחוּ גְאוּלִים לְשִׁמְדָ עַל שְׂפַת הַיָּם, יַחַד כַּלָם הוֹדוּ וְהִמְלִיכוּ וְאָמְרוּ

מִי כַמֹכָה בָּאֵלִם יִיָ, מִי כַמֹכָה גָאדָר בַּקֹדָשׁ,

יִיָּיִמְלֹדְ לְעוֹלָם וָעָד:

נורא תהלת עשה פלא.

Who is like You, Eternal One, among the gods that are worshipped? Who is like You, majestic in holiness, awesome in splendor, doing wonders? In their escape from the sea, Your children saw Your sovereign might displayed. "This is my God!" they cried. "The Eternal will reign for ever and ever!"

Tzur Yisraeyl ku-ma b'ez-rat Yisraeyl, Uf'dey chin-u-me-cha Y'hu-da v'Yisraeyl. Go-a-ley-nu Adonai tz'va-ot sh'mo K'dosh Yisrael. Ba-ruch A-tah Adonai ga-al Yisrael.

צוּר יִשְׂרָאֵל, קוּמָה בְּעֶזְרַת יִשְׂרָאֵל, וּפְדֵה כִנְאֵמֶדְ יְהוּדָה וְיִשְׂרָאֵל. גֹּאֲלֵנוּ יְיָ צְבָאוֹת שְׁמוֹ, קְדוֹשׁ יִשְׂרָאֵל. בָּרוּדְ אַתָּה יְיָ גָּאַל יִשְׂרָאֵל:

Rock of Israel, come to Israel's help. Fulfill Your promise of redemption for Judah and Israel. Our Redeemer is the Sovereign of Hosts, the Holy One of Israel. Blessed is the Holy One, the Redeemer of Israel.

ADONAI S'FATAI TIFTACH

May my lips come quietly apart And stir the yearnings of my heart. And in just a whisper may I fold All the moments that are mine to hold. Psalm 51:15 Melody and extra lyrics © 2000 Rabbi Neil Comess-Daniels

> There's a gentle, flowing stream within. In its waters all my hopes begin. From the place before my voice is heard Come my dreams expressed without a word.

אַדֹנָי שְׂפָתַי, שְׂפָתַי תִּפְתָּח וּפִי יַגִּיד תְּהַלָּתֶך

Adonai s'fa-tai, s'fa-tai tif-tach u-fi ya-gid t'hi-la-te-cha.

Adonai, open my lips and my mouth will declare Your praise.

UN'TA-NEH TOKEF

Un'ta-neh to-kef k'du-shat ha-yom ki hu no-ra va-yom uvo t'na-sey mal-chu-te-cha v'yi-chon b'che-sed kis'e-cha v'tey-sheyv al-av be'e-met. E-met ki A-tah hu da-yan u'mo-chi-ach v'yo-dey-a va-eyd, v'cho-teyv, v'cho-teym, v'so-feyr u'mo-ne v'tiz-kor kol ha-nis-ka-chot v'tif-tach et sey-fer ha-zich-ro-not u'mey-ey-lav y'ka-rey v'cho-teym yad kol a-dam bo v'so-feyr u'mo-ne v'tiz-kor kol ha-nis-ka-chot v'tif-tach et sey-fer ha-zich-ro-not u'mey-ey-lav y'ka-rey v'cho-teym yad kol a-dam bo. ּאְתַנֶּה תִּקֶׁף קְדֻשַׁת הַיּוֹם, כִּי הוּא נוֹרָא וְאָיוֹם: וּבוֹ תִנָּשֵׂא מַלְכוּתֶךּ, וְיִכּוֹן בְּחֶסֶד כִּסְאֶךָ, וְתַשַׁב עָלָיו בָּאֱמֶת. אֱמֶת כִּי אַתָּה הוּא דַיָּן וּמוֹכִיחַ, וְיוֹדֵעַ נָעֵד, וְכוֹתַב וְחוֹתַם, וְסוֹפֵר וּמוֹנֶה, וְתַזְכּוֹר כָּל הַנִּשְׁכָּחוֹת: וְתִפְתַּח אֶת סֵכֶּר הַזִּכְרוֹנוֹת, וּמֵאֵלָיו יִקָּרֵא, וְחוֹתַם יַד כָּל אָדָם בּוֹ.

Let us proclaim the sacred power of this day; it is awesome and full of dread. For on this day, Your dominion is exalted, Your throne established in steadfast love; there in truth You reign. In truth You are Judge and Arbiter, Counsel and Witness. You write and You seal; You record and recount. You remember deeds long forgotten. You open the book of our days, and what is written there proclaims itself, for it bears the signature of every human being.

B'ROSH HASHANAH

B'Rosh Ha-Sha-nah y'ka-tey-vun uv'Yom Tzom Kippur y'cha-tey-mun.

Ka-ma ya'av-run v'cha-ma y'ba'rey'un, Mi yich'yeh, u'mi ya-mut, mi v'ki-tzo u'mi lo v'ki'tzo, Mi va-eysh u'mi va-ma-yim, mi va'che-rev u'mi vach-ya, Mi va-ra'av u'mi va-tza-ma, Mi va'ra'ash, u'mi va-ma-gey-fa, Mi vacha-ni-ka, u'mi vis-ki-la, mi ya-nu-ach u'mi ya-nua, Mi yash-kit u'mi y'to-raf, mi y'sha-leyv u'mi yit-ya-sar Mi ya'ani u'mi ya'a-shir, mi yish-peyl u'mi ya-rum.

בְּראש הַשְּנָה יְכָּתֵבוּן, וּבְיוֹם צוֹם כְּפּוּר יֵחָתַמוּן

בַּמָּה יַעַבְרוּן, וְכַמָּה יִבָּרֲאוּן: מִי יִחְיָה, וּמִי יָמוּת: מִי בְקַצּוֹ, וּמִי לֹא בְקָצוֹ: מִי בָאַשׁ, וּמִי בַמַּיְם: מִי בְחֶרֶב, וּמִי בַחַיָּה: מִי בַחַיַּישָׁ, וּמִי בַצְמָא: מִי בָחֶרֶב, וּמִי בַמַּגַּפָה מִי בַחַיַּישָׁ, וּמִי בַצְמָא: מִי בָּחֶרֶב, וּמִי יַנְוּעַ: מִי נַשְׁקִיט, וּמִי יִשָּׁרֵף: מִי יִשְׁצֵלו, וּמִי יִתְיַשָּר מִי יֵעַנֵי, וּמִי יֵעַשֵׁר: מֵי יִשְׁצֵלו, וּמִי יָרוּם.

On Rosh Hashanah it is written, on Yom Kippur it is sealed: How many shall pass on, how many shall come to be; who shall live and who shall die; who shall see ripe age and who shall not; who shall perish by fire and who by water; who by sword and who by beast; who by hunger and who by thirst; who by earthquake and who by plague; who by strangling and who by stoning; who shall be secure and who shall be driven; who shall be tranquil and who shall be troubled; who shall be poor and who shall be rich, who shall be humbled and who exalted.

V'AL KULAM

V'al ku-lam E-lo-ha s'li-chot

s'lach la-nu, m'chal la-nu Kaper la-nu.

וְעַל כָּלָם, אֵלוֹהַ סְלִיחוֹת, קַלַח לְנוּ, מְחַל לָנוּ, כַּפֶּר-לַנוּ.

For all these wrongs, God of forgiveness, forgive us, let them go, and wipe the slate clean. [And may we have the strength to forgive ourselves...] Avinu Malkeynu, sh-ma ko-leynu

אַבְינוּ מַלְכֵּנוּ, שָׁמַע קוֹלֵנוּ.

אַבִינוּ מַלִפֵּנוּל, חַטַאנוּ לִפַנֵידָ.

Avinu Malkeynu, hear our prayer.

Avinu Malkeynu, cha-ta-nu l'fa-ne-cha.

Avinu Malkeynu, we have sinned before You.

אַבְינוּ מַלְכֵנוּ, חַמוֹל עַלֵינוּ וְעָל עוֹלָלֵנוּ וְטַפֵּנוּ. Avinu Malkeynu, cha-mol a-ley-nu v'al o-la-ley-nu v'ta-pey-nu.

Avinu Malkeynu, have mercy upon us and upon our children.

אַבִינוּ מַלְכֵּנוּ, כַּלֵה דָבָר וְחֵרָב וְרָעַב מֵעַלֵינוּ. Avinu Malkeynu, ka-ley-de-ver c'her-rev v'ra'av mey-a-ley-nu.

Avinu Malkeynu, keep far from our country pestilence, war and famine.

Avinu Malkeynu, ka-ley kol tsar u'mas-tin may-a-ley-nu.

Avinu Malkeynu, cause all hate and oppresssion to vanish from the Earth.

Avinu Malkeynu, kot-ve-nu b'sey-fer cha-yim to-vim.

Avinu Malkeynu, inscribe us for blessing in the book of Life.

Avinu Malkeynu, cha-deysh a-aley-nu sha-na tova.

Avinu Malkeynu, let our new year be good.

Avinu Malkeynu, ma-ley ya-dey-nu mi-bir-cho-te-cha.

Avinu Malkeynu, fill our hands with blessing.

ָאַבְינוּ מַלְפֵּנוּו חַנֵּנוּ וַעֲנֵנוּ, כִּי אֵין בֵּנוּ מַעֵשִׂים, Avinu Malkeynu, cha-ney-nu va'a-ney-nu ki eyn ba-nu ma'a-sim; עשה עמנו צדקה וחסד והושיענו. a-sey i-ma-nu tz'da-ka va-che-sed v'ho-shi-ey-nu.

> Avinu Malkeynu, be gracious to us and respond to us, for we have too few good deeds; act toward us with justice tempered by love and bring us salvation.

אַבִינוּ מַלְכֵּנוּ, חַדָּשׁ עַלֵינוּ שַׁנָה טוֹבָה.

אַבִינו מַלְכֵּנוּ, מַלֶּא יָדֵינוּ מִבְּרְכוֹתֵידָ.

אבינו מלכנו, כתבנו בספר חיים טובים.

אבינוּ מלכּנוּ. כּלה כּל צר וּמשטיו מעלינוּ.

TORAH SERVICE

Ki mi-Tzi-on tey-tzey To-rah, ud'var Adonai mi-ru-sha-l-yim.

Baruch she-na-tan Torah L'a-mo Yisraeyl bik-du-sha-to.

בָּרוּךָ שֶׁנְתַן תּוֹרָה לְעַמּוֹ יִשְׂרָאֵל בִּקְדַשְׁתוֹ: For the Torah shall go forth from Zion, and the word of the Eternal One from Jerusalem. Praised be the One who gave the Torah to the people Israel in holiness.

She-ma Yisraeyl: Adonai Eylohey-nu, Adonai e-chad.

Hear O Israel: the Eternal One is our God, the Eternal One is one.

E-chad Eylohey-nu, ga-dol Adoneynu, ka-dosh v'no-ra sh'mo.

Our God is One; our Holy One is great; holy and awesome is God's name.

Gad-lu LAdonai i-ti, un'rom'ma sh'mo yach-dav.

Proclaim the Eternal's greatness with me; let us exalt God together.

Blessing before the Torah Reading

Bar-chu et Adonai ha-m'vo-rach!

Praise the Eternal, to whom our praise is due!

Ba-ruch Adonai Ha'M'vo-rach l'olam va-ed.

Praised be the Eternal, to whom our praise is due, now and forever!

Ba-ruch A-tah Adonai Eylohey-nu Me-lech ha-olam, asher ba-char ba-nu mi-kol ha-a-mim, v'na-tan la-nu et To-ra-to. Ba-ruch A-tah Adonai, no-teyn ha-Torah.

> Praised be the Eternal One our God, Ruler of the universe, who has chosen us from all people by giving us God's Torah. Blessed is the Eternal One, Giver of the Torah.

Blessing after the Torah Reading

Ba-ruch A-tah Adonai Eylohey-nu Me-lech ha-olam, a-sher na-tan la-nu To-rat e-met, v'cha-yey o-lam na-ta b'to-chey-nu. Ba-ruch A-tah Adonai, no-teyn ha-Torah.

> Praised be the Eternal our God, Ruler of the Universe, who has given us a Torah of truth, implanting within us eternal life. Blessed is the eternal, Giver of the Torah.

כִּי מִצִיון תֵּצֵא תוֹרָה , וּדְבַר יִיָ מִירוּשָלָים:

בַּרְכוּ אֶת יִי הַמְבוֹרַדְּ:

בַּרוּדְ יִיַ הַמָּבוֹרַדְ לָעוֹלַם וַעָדי

בַּרוּך אַתַה יַיַ, נוֹתֵן הַתּוֹרָה:

בּרוּך אַתַּה יִיָ, נוֹתֵן הַתּוֹרָה:

שַׁמַע ישָׁרָאַל, ייַ אַלהַינוּ, ייַ אַחדי

גַדְלוּ לַיִי אִתִּי, וּנָרוּמִמָה שְׁמו יַחִדַּו.

אַחד אַלהֵינוּ, גַּדוֹל אַדוֹנֵנוּ, קָדוֹש וְנוֹרָא שָׁמוֹ.

בָּרוּדְ אַתָּה יִיָ אֱלהֵינוּ מֶכֶדְ הַעוֹלָם, אֱשֵׁר

<u>בְּחַר בְּנוּ מִכָּל הָעַ</u>מִים וְנַתַן לַנוּ אֵת תּוֹרַתוֹ:

בָּרוּדְ אַתָּה יִיָ אֱלהֵינוּ מֶלֶדְ הָעוֹלָם, אֲשֶׁר נַתַן

לַנוּ תּוֹרָת אָמֶת, וְחַיֵּי עוֹלָם נָטַע בְּתוֹכֵנוּ:

EITZ CHA-YIM HI/HASHIVEYNU

Eitz cha-yim he la-ma-cha-zi-kim ba V'tom-che-ha m'u-shar D'ra-che-ha car-chey no-am V'chol n'ti-vo-te-cha shalom עֵץ חַיּים היא לַמַחַזִיקים בָּהּ, וְתֹמְכֶיהָ מְאַשָׁר. דְרָכֵיה דַרְכֵי נְעַם, וְכָל נְתִיבוֹתֵיהַ שָׁלום.

It is a tree of life to those who hold it fast, and all who cling to it find happiness. Its ways are ways of pleasantness, and all its paths are peace.

Ha-shi-vey-nu Adonai ey-le-cha V'na-shu-va cha-deysh ya-mey-nu k'kedem.



Help us to return to You, Eternal One; then truly shall we return. Review our days as in the past.

Our Virtual Memorial Wall...

Is available on our YouTube channel from Friday, 9/25 through Monday night, 9/28.

Will be displayed for about 20 minutes prior to Ne'ilah/Yizkor Service starting at 4:00 pm.

The Beth Shir Shalom community is grateful for the generous support provided by the Judy Stearn Memorial Fund to make our virtual High Holy Day Services possible.

Upcoming Events

Password for all Zoom Events: 192675



Our heartfelt thanks to all those whose a made this year's High Holy Days	
Rabbi Jim Simon and Cantor	Rebekah Mirsky
Rabbi Emeritus Neil Come	ess-Daniels
Beth Shir Shalom Musicians:	Quartet:
Bob Packham - Keyboard	Ryan Mascilak, Choir Director
Peter Quentin - Bass/Guitar/Harmonica/Vocals	Dave Ferguson, Bass
Mitchel Resnick - Mandolin	Patricia Loeb, Alto
Mike Stearn - Guitar/Vocals	Marco Lozano, Tenor
	Christa Stevens, Soprano
Kol Nidre Cellist:	
Kimiya Aframian	High Holy Days Committee:
	Jody Reichel, Chair
Shofar Blowers:	Cynthia Barzilai
Jesse Brooks & Marty Ollstein	Laurie Brumfield
	Marlene Cole
Welcoming Music:	Paul Diamond
Geoffrey Maingart-Violin & Anja Van Dijk-Piano	Robert Elliot
	Ari Hahyar
Audio and Video Recording and Production:	Brennan Schulweis
Eric Charles, Peter Quentin & Jared Quentin	Barbara Siegel



Yom Kippur Afternoon

Ne'ilah/Yizkor Closing Service

TORAH SERVICE

Ki mi-Tzi-on tey-tzey To-rah, ud'var Adonai mi-ru-sha-l-yim. جَי מִאָּיּוֹן הֵּצֵא תוֹרָה , וּדְבַר יְיָ מִירוּשָׁלָיִם: For the Torah shall go forth from Zion, and the word of the Eternal One from Jerusalem.

Baruch she-na-tan Torah L'a-mo Yisraeyl bik-du-sha-to.

Praised be the One who gave the Torah to the people Israel in holiness.

She-ma Yisraeyl: Adonai Eylohey-nu, Adonai e-chad.

Hear O Israel: the Eternal One is our God, the Eternal One is one.

E-chad Eylohey-nu, ga-dol Adoneynu, ka-dosh v'no-ra sh'mo.

Our God is One; our Holy One is great; holy and awesome is God's name.

Gad-lu LAdonai i-ti, un'rom'ma sh'mo yach-dav.

Proclaim the Eternal's greatness with me; let us exalt God together.

אָחָד אֶלֹהִינוּ, נְדוֹל אַדוֹנֵנוּ, קָדוֹשׁ וְנוֹרָא שְׁמוֹ.

גַדְּלוּ לַיִיָ אָתִּי, וּנָרוֹמָמָה שְׁמו יַחְדָו.

שִׁמַע ישִׂרָאֵל, יַיַ אֵלֹהֵינוּ, יַיַ אַחַד

ײַרוּף שֶׁנָתַן תּוֹרָה לְעַמּוֹ יִשְׂרָאֵל בִּקְדֵשָׁתוֹ:

Monday, September 28

Blessing before the Torah Reading

Praise the Eternal, to whom our praise is due!

Ba-ruch Adonai Ha'M'vo-rach l'olam va-ed.

Bar-chu et Adonai ha-m'vo-rach!

Praised be the Eternal, to whom our praise is due, now and forever!

Ba-ruch A-tah Adonai Eylohey-nu Me-lech ha-olam, asher ba-char ba-nu mi-kol ha-a-mim, v'na-tan la-nu et To-ra-to. Ba-ruch A-tah Adonai, no-teyn ha-Torah.

Blessing after the Torah Reading

Praised be the Eternal One our God, Ruler of the universe, who has chosen us from all

people by giving us God's Torah. Blessed is the Eternal One, Giver of the Torah.

Ba-ruch A-tah Adonai Eylohey-nu Me-lech ha-olam, a-sher na-tan la-nu To-rat e-met, v'cha-yey o-lam na-ta b'to-chey-nu. Ba-ruch A-tah Adonai, no-teyn ha-Torah.

> Praised be the Eternal our God, Ruler of the Universe, who has given us a Torah of truth, implanting within us eternal life. Blessed is the eternal, Giver of the Torah.

EITZ CHA-YIM HI/HASHIVEYNU

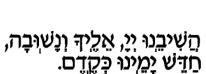
Eitz cha-yim he la-ma-cha-zi-kim ba V'tom-che-ha m'u-shar D'ra-che-ha car-chey no-am V'chol n'ti-vo-te-cha shalom

> It is a tree of life to those who hold it fast, and all who cling to it find happiness. Its ways are ways of pleasantness, and all its paths are peace.

Ha-shi-vey-nu Adonai ey-le-cha V'na-shu-va cha-deysh ya-mey-nu k'kedem.

Help us to return to You, Eternal One; then truly shall we return. Review our days as in the past.

Yom Kippur Afternoon/Closing Service



ּדְרָכֶיֹה דַרְכֵּי נְעַם, וְכַל נְתִיבוֹתֵיה שָׁלום.

ַןתֹמְכֶיהָ מְאֵשָׁר.

עץ חַיִּים הַיא לַמַחַזִיקִים בַּה

ברוּד אַתַּה יי אַלהִינוּ מֵלָדְ הַעוֹלָם, אַשֶׁר נַתַן לַנו תורת אָמֶת, וְחַיֵּי עוֹלָם נַטַע בְּתוֹכֵנוּ: ברוד אַתַּה יַיָ, נוֹתָן הַתּוֹרָה:

בָּרוּדְ אַתָּה ייָ אֱלהֵינוּ מֱלֵדְ הַעוּלָם, אֱשֵׁר

בְּחַר בְּנוּ מִכָּל הָעַמִים וְנָתַן לָנוּ אֵת תּוֹרָתוֹ:

בַּרוּדְ יַיַ הַמָּבוֹרַדְ לָעוֹלַם וַעָדי

ברוד אַתַה יַיַ, נותן הַתּוֹרָה:

בַּרְכוּ אֶת יִי הַמְבוֹרַדְּ:

EL MALEY RACHAMIM

Eyl Ma-ley ra-cha-mim sho-cheyn bam-ro-mim. Ham-tzey m'nu-cha n'cho-na ta-chat kan-fey hash'chi-na im k'do-shim ut'ho-rim k'zo-har ha-ra-ki-a maz-hi-rim l'nish-mot ya-ki-rey-nu sh'hal-chu l'o-la-mam. Ba'al ha-ra-cha-mim yas-ti-reym b'sey-ter k'na-fav l'o-la-mim, v'yitz-ror bitz-ror ha-cha-yim et nish-ma-tam. Adonai Hu na-cha-la-tam. V'ya-nu-chu b'sha-lom al mish-ka-vam. V'no-mar amen.

אֵל מָלֵא רַחֲמִים שׁוֹכֵן בַּמְרוֹמִים. הַמְצֵא מְנוּחָה נְכוֹנָה תַּחַת כַּנְפֵי הַשְׁכִינָה. עִם קְדוֹשִׁים וּטְהוֹרִים כְּזֹהַר הָרָקִיעַ מַזְהִירִים לְנִשְׁמוֹת יַקִירֵינוּ שֶׁהלְכוּ לְעוֹלָמָם: בַּעַל הָרַחֲמִים יַסְתִּירֵם בְּסֵתֶר כְּנָפָיו לְעוֹלָמִים. וְיִצְרוֹר בִּצְרוֹר הַחַיִּים אֶת נִשְׁמָתָם. יְיָ הוּא נַחֲלָתָם: וְיָנְוּחוּ בְּשָׁלוֹם עַל מִשְׁכָּבָם.

וַנֹאמַר אָמֵן:

Adonai, full of compassion, who dwells in high places and low places and all places, grant a perfect rest, beneath the wings of Your Divine Presence, along with the holy and pure that form the celestial light, the souls of our dear ones that have gone to their world. Merciful Adonai, grant them protection forever beneath the shadow of Your wings and let their souls be bound up in everything that we call life. The-One-Who-Inherits-All is their inheritance. May they rest in peace upon their place and let us all say: Amen.

MOURNER'S KADDISH

יִתגַדַל ויִתקַדַשׁ שְׁמָה רַבָּא בְּעַלָמָא דִי בָרָא כָרָעוּתֵיה, וְיַמָלִידְ מַלְכוּתֵיה בְּחַיֵּיכוֹן וּבִיוֹמֵיכוֹן וּבִחַיֵּי דְכָל בֵּית יִשְׂרָאֵל. בַּעֵגָלָא וּבִזְמַן קָרִיב וָאָמָרוּ: אַמֶן. יָהָא שְׁמֵהּ רַבַּא מִבַרַדְּ לְעַלָם וּלְעַלְמֵי עַלְמַיָּא. ויתרומם ויתנשא יתברד וישתבח ויתפאר שָׁמֵה דְקַדָשָׁא בְּרִידְ הוּא ויתהדר ויתעלה ויתהלל לעלא מכל בּרָכָתַא ושירַתַא תּשָׁבּחתַא ונחמתא. בּעַלָמַא, וָאָמָרוּ דאמירן אַמֵן. יָהָא שָׁלַמַא רַבַּא מָן שָׁמַיָּא וְחַיִּים עַלֵינוּ וְעַל כַּל יִשְׂרַאֵל, וְאָמְרוּ : אַמֵן. עשה שַלום בִּמִרוֹמַיו הוּא יַעֲשָׂה שַׁלוֹם עַלֵינוּ וְעַל כָּל יִשִׂרַאֵל, וְעַל כָּל יוֹשָׁבֵי תָּבֵל ואמרו: אמן.

Yit-ga-dal v'yit-ka-dash sh'mey raba (*A-meyn*). B'al-ma div-ra chir'u-tey, v'yam-lich mal-chu-tey b'cha-yey-chon uv'yo-mey-chon uv'cha-yey d'chol beyt Yisraeyl, ba-a-ga-la u'viz-man ka-riv v'im-ru: a-meyn.

Y'hey sh'mey raba m'va-rach l'o-lam ul'ol'mey al'ma-ya.

Yit-ba-rach v'yish-ta-bach, v'yit-pa-ar v'yit-ro-mam v'yit-na-sey, v'yit-ha-dar v'yit-a-leh v'yit-halal sh'mey d'kud-sha, *B'rich Hu*. L'ey-la min kol bir'cha-ta v'shi-ra-ta, tush-b'cha-ta v'ne-che-mata, da'a-mi-ran b'al-ma, v'im-ru: a-meyn.

Ye-hei sh'la-ma ra-ba min sh'ma-ya v'cha-yim aleynu v'al kol Yisraeyl, v'im-ru: a-meyn.

O-se shalom bim-ro-mav hu ya-a-se shalom aleynu v'al kol Yisraeyl v'al kol yosh-vey tey-vel v'im-ru: a-meyn.

Let us be humbled in the knowing that the Oneness-of-All cannot be contained in a name or any exultations of greatness or sanctification we might utter. May all soon live in respect and understanding with and within the Oneness-of-All. May we know this Oneness in our own day, our own lives, and the life of the Jewish people and all peoples, and let us say: Amen. May the Oneness-of-All be perceived as blessing within all time and place.

Although the Oneness-of-All cannot be contained in a name or any exultations of greatness or sanctification we might utter, let us continue to sing melodies and words of appreciation with and within the Oneness. Amen. For us and for the Jewish people and for all peoples, may the blessing of peace and promise of life be true, and let us say: Amen. May we draw the potential for peace from the Oneness of high places, low places and all places into our lives, the lives of the Jewish people and all peoples and let us say: Amen.

V'AL KULAM

V'al ku-lam E-lo-ha s'li-chot

s'lach la-nu, m'chal la-nu Kaper la-nu.

For all these wrongs, God of forgiveness, forgive us, let them go, and wipe the slate clean. [And may we have the strength to forgive ourselves...]

ASHAMNU

ASHAMNU	אשמנו	X
BAGADNU	בגדנו	ב
GAZLANU	גזלנו	2
DIBARNU DOFI	דברנו דופי	T
HEH'EHVENU	העוינו	ħ
VEHEERSHA'NU	והרשענו	١
ZADNU	זדנו	7
CHAMASNU	חמסנו	n
TAFALNU SHEKER	טפלנו שקר	υ
YA'ATZNU RA	יעצנו רע	,
KIZAVNU	כזבנו	5
LATZNU	לצנו	ל
MARADNU	מרדנו	と

וְעַל כֵּלָם, אֱלוֹהַ סְלִיחוֹת,

סְלַח לְנוּ, מְחַל לְנוּ, כַּפֵּר-לַנוּ.

NIATZNU	נאצנו	2
SARARNUD	סררנו	ν
AHVINU	עוינו	ע
NIATZNU	נאצנו	2
PASHA'NU	פשענו	נ
TZARARNU	צררנו	لا
KISHINU OREF	קשינו ערף	ק
RASHANU	רשענו	٦
SHICHATNU	שחתנו	ש
TIAVNU	תעבנו	ת
TAINU	תעינו	ת
TITANU	ותעתענו	ת

BREATH OF ALL

Filling all worlds Unknown and known Embracing all spheres Fountain-flow Nothing else is, Was or will be Ever-deep pool Above below Presence of All Source of life Darkness of darkness Lights of light

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Always beginning Only one soul Never an end Breath of all

AVINU MALKEYNU

Avinu Malkeynu, cha-ney-nu va'a-ney-nu ki eyn ba-nu ma'a-sim; a-sey i-ma-nu tz'da-ka va-che-sed v'ho-shi-ey-nu. אָבִינוּ מַלְבֵּנוּ חָנֵּנוּ וַעֲנֵנוּ, כִּי אֵין בָּנוּ מַעֲשִׂים, עֲשֵׂה עִמָּנוּ צְדָקָה וָחֶסֶד וְהוֹשִׁיעֵנוּ.

Avinu Malkeynu, be gracious to us and respond to us, for we have too few good deeds; act toward us with justice tempered by love and bring us salvation.

EVERYTHING IS ONE SALAAM / ONE LOVE

And we bow And we bend	
From a beginning of the world	Od ya-vo shalom a-ley-nu
Until the never-end.	Od ya-vo shalom a-ley-nu
On this day	Ya-vo shalom a-ley-nu
And in days to come	V'al ku-lam
We are breathing in one soul	
Everything is one.	Sa-laam
	A-leynu v'al kol ha-o-lam
Va-a-nach-nu kor-im u-mish-ta-cha-vim u-mo-dim And we bow, bend, are in awe and grateful	Sa-laam, sa-laam
Lif-ney E-chad	Sa-laam
U'v'toch E-chad	A-leynu v'al kol ha-o-lam
Im kol ha-o-lam	Sa-laam, sa-laam
Ku-la-nu E-chad	Peace will come upon us; peace will still
Ba yom ha hu	come for us and for everyone.
U'va yom ha-zeh	Salaam [Arabic for "peace"] for us and
E-chad ho-veh	the whole world.
V'ha-yah v'y'hi-yeh	One lave and heart
Before One and within One, with all the	One love, one heart
world, all of us are One. In days to come and	Lat's sat together and feel alright
on this day, One is, was and will be.	Let's get together and feel alright.

CONCLUDING RESPONSES:

One time:	She-ma Yisraeyl: Adonai Eyloheynu Adonai e-chad.
Three times:	Ba-ruch sheym kevod mal-chu-to l'olam va-ed.
Seven times:	Adonai Hu Ha-Eylohim!

The Shofar is sounded

HAVDALAH/ELIAHU HANAVI

Ya la la... (2x) Baruch ata Adonai Eloheinu melech ha'olam Borei p'ri hagafen (2x)

בָּרוּדְ אַתָּה. יִיָּ אֱלֹהֵינוּ. מֶלֶדְ הָעוֹלָם. בּוֹרֵא פִּרִי הַגַּפֵן

בּרוּך אַתָּה. יִיָ אֱלֹהֵינוּ. מֶלֶךְ הַעוֹלַם.

בָּרוּך אַתָּה, יִיָ אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,

בּוֹרָא מִינֵי בְשָׂמִים

בּוֹרֵא מָאוֹרֵי הַאֲשׁ

Blessed are You, Adonai our God, Sovereign of the universe Creator of the fruit of the vine

Ya la la... (2x) Baruch ata Adonai Eloheinu melech ha'olam Borei minei v'samim (2x)

Blessed are You, Adonai our God, Sovereign of the universe Creator of all the spices

Ya la la... (2x) Baruch atah Adonai Eloheinu melech ha'olam Borei m'ore ha'eish (2x)

Blessed are You, Adonai our God, Sovereign of the universe Creator of the light of fire

Ya la la... (2x) Ha-mav-dil bein ko-desh l'chol, cha-to-tei-nu Hu yim-chol, zar-ei-nu v'chas-pei-nu yar-beh Ka-chol v'cha-ko-cha-vim ba-lai-la

הַמַּבְדִּיֹל בֵּיֹן קָדֶשׁ לְחוֹל. חַטֹאתֵינוּ הוּא יִמְחֹל. זַרְעֵנוּ וְכַסְפֵּנוּ יַרְבֶּה כַחוֹל. וְכַכּוֹכַבִים בַּלַיִלָה

May the One who makes distinctions between holy and profane pardon our wrong doings. May our descendants and prosperity increase as the sand and the stars of night.

Shanah Tovah...

A Gut Yohr

A good year, a year of peace

May gladness reign and joy increase.

Ey-li-a-hu ha-na-vi, ey-li-a-hu ha-Tish-bi, Ey-li-a-hu ha-gi-la-di, Bim-hey-ra v'ya-mey-nu ya-vo ey-ley-nu Im-ma-shi-ach ben Da-vid. אליָהוּ הןביא ,אֵליָהוּ התשׁבּי. אליָהוּ, אליָהוּ, אליָהוּ הגלעָדי בּנהרָה ביָמֵנוּ יָבא אֵלֵינוּ , עם מַשיח בּן דַוד, עם מַשיח בּן דַוד

Elijah the prophet, Elijah the Tishbite, Elijah the Gilendite; he will come to us quickly in our own day with the Messiah, the son of David.